

DECLARATION OF MEMBERS' ATTENDANCE PURSUANT TO AN
INVITATION AT EVENTS ORGANISED BY THIRD PARTIES

PURSUANT TO ARTICLE 5(3) OF ANNEX I TO THE EUROPEAN PARLIAMENT'S RULES OF PROCEDURE CONCERNING
THE CODE OF CONDUCT FOR MEMBERS OF THE EUROPEAN PARLIAMENT AND THE INTERESTS AND CONFLICTS OF INTERESTS

PARLEMENT EUROPEEN
REÇU LE

10 NOV. 2015

Unité
Administration des Députés

Surname: TANNOCK

Forename: CHARLES

I, the undersigned, on my honour and in full cognisance of the Rules of Procedure of the European Parliament, in particular Annex I thereof containing the Code of Conduct for Members, hereby declare, pursuant to Article 5(3) of the Code of Conduct, and the decision taken by the Bureau on 15 April 2013, that I have, pursuant to an invitation and in the performance of my duties as a Member of the European Parliament, attended at the following event organised by a third party where my travel, accommodation or subsistence expenses were paid or reimbursed by a third party:

Date: 9/11/15

STATEMENTS INCLUDED IN THIS DECLARATION ARE MADE UNDER THE SOLE AND PERSONAL RESPONSIBILITY OF THE MEMBER AND MUST BE SUBMITTED NO LATER THAN THE LAST DAY OF THE NEXT MONTH FOLLOWING THE FINAL DATE OF THE MEMBER'S ATTENDANCE AT AN EVENT PURSUANT TO THE BUREAU DECISION OF 15 APRIL 2013.

This declaration will be published on Parliament's website.

TO BE E-MAILED TO: Administration-Deputes@europarl.europa.eu

THE SIGNED ORIGINAL SHOULD THEN BE SENT TO:

EUROPEAN PARLIAMENT

Members' Administration Unit¹

rue Wiertz, 60

PHS 07B019

B - 1047 BRUSSELS

¹ Legal Notice: The Members' Administration Unit is the data controller within the meaning of Regulation (EC) No 45/2001 of the European Parliament and of the Council of 18 December 2000 on the protection of individuals with regard to the processing of personal data by the Community institutions and bodies and on the free movement of such data (OJ L8, 12.01.2001, p. 1) and the Bureau Decision of 22 June 2005 laying down implementing rules related to that Regulation (OJ C 308, 6.12.2005, p. 1).

MANDATORY INFORMATION		TO BE COMPLETED ACCORDINGLY
THIRD PARTY	INFORMATION TO BE PROVIDED	
	Name, function and address of the third party who reimbursed or paid the expenses of the Member ²	<u>Ditchley Foundation</u> <u>Enstone</u> <u>Chipping Norton OX74ER</u>
	Travel:	Yes / <u>No</u> Type (e.g. flight, train): Category (e.g. economy, business):
	Accommodation:	Yes / <u>No</u> Name of hotel: <u>Ditchley Park</u> Number of nights ³ : <u>2 nights</u>
	Subsistence expenses:	Yes / <u>No</u> / In part (insert details in the comments' section below) <u>All food and soft drinks provided by Foundation</u>
	Dates (and duration) of the Member's attendance at the event:	<u>29/10/15 to 31/10/15</u>
	Type of event (if the event programme is not available for attachment hereto, give explanation in comments' section below):	<u>Conference on The UK and EU</u>
	Venue (country, city):	<u>Ditchley Park, Enstone, Chipping Norton, Oxon</u> <u>UK</u>
OPTIONAL INFORMATION		

² If the third party is registered in the Transparency Register, reference can be made hereto.

³ Separate declaration for breakfasts is not required.

	COMMENTS
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