Israel: neither a theocracy, nor a secular state On the relation between state and religion in Israeli society

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Recommended readings

Simeon D. Baumel, 'Weekly Torah Portions, Languages, and Culture among Israeli Haredim', *Jewish Social Studies* 10.2 (2004) 153-178

Guy Ben-Porat and Bryan S. Turner eds., *The Contradictions of Israeli Citizenship. Land, Religion, and State* (Milton Park, Abingdon, 2011)

David Hartman, Israelis and the Jewish Tradition. An Ancient People debating its Future (New Haven/London 2000)

Yoram Hazony, *The Jewish State. The Struggle for Israel's Soul* (New York 2000) Yeshayahu Leibowitz, *Judaism, Human Values, and the Jewish State* (Cambridge, Mass./London 1997)

Menachem Mautner, Law and the Culture of Israel (Oxford 2011)

Aviezer Ravitzky, Religion and State in Jewish Philosophy. Models of Unity, Division, Collision and Subordination (Jerusalem 2002)

Tom Segev, 1949. The First Israelis (New York 1998)

Yair Sheleg, *The Jewish Renaissance in Israeli Society. The Emergence of a New Jew* [Hebrew] (Jerusalem 2010)

Uriel Simon, 'The Place of the Bible in Israeli Society: from National *midrash* to Existential *peshat*', *Modern Judaism* 19.3 (1999) 217-239

Bart Wallet, 'Israël geen westerse seculiere staat, maar ook geen theocratie à la Iran' [Dutch] *Reformatorisch Dagblad* 14 januari 2012

Key documents

Declaration of the establishment of the State of Israel (1948),

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Basic Law: Human Dignity and Liberty (1992),

http://www.mfa.gov.il/MFA/MFAArchive/1990 1999/1992/3/Basic%20Law-

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