**TABLING SERVICE** ***INDICATIVE VOTING LIST***

***FINAL VERSION***

*Report:* HRISTOV (A9-0170/2021) **[init.]**

Fishing sector in the Black Sea

*Committee:* Committee on Fisheries

| Subject of the amendment | Am No | Author | RCV etc. | Vote | Remarks |
| --- | --- | --- | --- | --- | --- |
| ***single vote*** | | | RCV |  |  |

**All votes are taken by roll-call.**