**TABLING SERVICE** ***INDICATIVE VOTING LIST***

***FINAL VERSION***

*Report:* BUŞOI (A9-0196/2020) **[\*\*\*I]**

EU4Health Programme

*Committee:* Committee on the Environment, Public Health and Food Safety

| Subject of the amendment | Am No | Author | RCV etc. | Vote | Remarks |
| --- | --- | --- | --- | --- | --- |
| ***Provisional agreement*** | | | | | |
| Provisional agreement | 252 | ***committee*** | RCV |  | ***adoption = first reading closed*** |

**All votes are taken by roll-call.**

*Requests for separate votes/split votes/roll-call votes*

NONE