**TABLING SERVICE** ***INDICATIVE VOTING LIST***

***FINAL VERSION***

 *Report:* RADEV (A9-0225/2020) **[\*\*\*II]**

 Taking of evidence

 *Committee:* Committee on Legal Affairs

| Subject of the amendment | Am No | Author | RCV etc. | Vote | Remarks |
| --- | --- | --- | --- | --- | --- |
| ***approval without a vote*** |  |  |  |